## BOARD OF ADA COUNTY EMERGENCY MEDICAL SERVICES DISTRICT MINUTES OF THE OPEN BUSINESS MEETING TUESDAY, MARCH 1, 2016 9:15 A.M.

The Board of Ada County Commissioners (Board) met this date sitting as the Board of Ada County Emergency Medical Services District in an Open Meeting in the Commissioners' Conference Room of the Ada County Courthouse Complex to act on the following items. Staff members present: Darby Weston, EMS; Ted Argyle, Prosecuting Attorney's Office; Jessica Donald, Communications; Kathleen Graves, Clerk's Office; and Kate McGwire, Public Information Officer. Minutes Recorder: Angel Dicus.

#### I. IN THE MATTER OF CALL TO ORDER:

Commissioner Jim Tibbs called the meeting of the Board of Ada County Emergency Medical Services District (EMS) to order at 9:45 a.m.

### II. IN THE MATTER OF ROLL CALL:

Commissioners Jim Tibbs, Rick Yzaguirre and David L. Case were present.

# III. <u>CHANGES TO THE AGENDA</u>:

**ACTION:** 

Added Item IV (2) (a) - Agreement No. 11548

D. CASE MOVED TO ADD AGREEMENT NO. 11548 TO THE AGENDA. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J. TIBBS, AYE. THE MOTION

CARRIED UNANIMOUSLY.

## IV. <u>NEW BUSINESS</u>:

- 1. Claims Journal
  - February 26, 2016, regarding EMS expenditures

ACTION: D. CASE MOVED TO AUTHORIZE PAYMENT OF CLAIMS AS

LISTED ON THE CLAIMS JOURNAL DATED FEBRUARY 26, 2016, REGARDING EMS EXPENDITURES. R. YZAGUIRRE SECONDED. D. CASE, AYE, R. YZAGUIRRE, AYE, AND J.

TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.

2. Agreements (2) (All Agreements FY16 Unless Otherwise Noted) (*Authorize the Chairman to Sign the Appropriate Documents*)

- a. <u>Agreement No. 11548</u> Memorandum of Understanding Agreement Between Ada County, Idaho Department of Corrections, Idaho State Police and Boise Police Department for Emergency Response
- b. <u>Agreement No. 11552</u> Business Associate Agreement Between Ada County Emergency Medical Services District and Cortex EDI, Inc. for Medical Billing Software and Services to Process Medical Claims

ACTION: R. YZAGUIRRE MOVED TO APPROVE AGREEMENT NOS.

11548 AND 11552 AS LISTED ON THE AGENDA; AND AUTHORIZE THE CHAIRMAN TO SIGN THE APPROPRIATE DOCUMENTS ON BEHALF OF THE BOARD. D. CASE SECONDED. R. YZAGUIRRE, AYE, D. CASE, AYE, AND J.

TIBBS, AYE. THE MOTION CARRIED UNANIMOUSLY.

## V. <u>IN THE MATTER OF RECESS</u>:

There being no further business to come before the Board at this time, the meeting was recessed at 9:47 a.m.

im Tibbs, Chairman

ATTEST:

Christopher D. Rich, Ada County Clerk